

# Quebec Foreign Mission Society



« To run the risk of the encounter at the Service of the Gospel! »

## Who we are?



We are a society of apostolic life whose members, priests and deacons, dedicate themselves to the mission of the organisation.



Lay people, men and women, and also diocesan priests join in this activity as associates for a specified period.

## Chronology of mission countries

- 1921** • 2/Feb Foundation of the seminary for foreign missions by the Bishops of the Province of Quebec.
- 1924** • Blessing of the Seminary in Pont-Viau.
- 1925** • First missionary send-off to Manchuria.
- 1937** • Mission in Philippines (1937-2011).
- 1942** • Mission in Cuba (1942-2011).
- 1948** • Mission in Japon.
- 1955** • Mission in Honduras.
- 1956** • Mission in Peru.
- 1961** • Mission in Argentine (1961-2006).
- 1962** • Mission in Chili (1962-2016).
- 1974** • Mission in Indonésie (1974-1984).
- 1977** • Opening of the mission in Guatemala, for the first time with the collaboration of lay associates (1977-1981).
- 1979** • Presence in Nicaragua (1979-1987).
- 1983** • Mission in Hong Kong.
- 1984** • Mission in Soudan (1984-2012).
- 1992** • Mission in Brésil.  
Centre for Missionary Formation (CIFM) in Montreal (1992-2015).
- 1993** • Renewed presence of the Society in Manchuria (1993-2013).
- 1995** • Opening of the mission in Cambodia, in collaboration with the Yarumal Missionaries from Colombia.
- 1996** • Centre for Missionary Formation and Animation (CFAM) in Tegucigalpa, Honduras (1996-2015).
- 2000** • Mission in Kenya.
- 2001** • Theological Formation Centre in Kenya (TFCK).
- 2002** • Opening of the mission in Thailand in conjunction with the Cambodia Group and in collaboration with the Maryknoll Missionaries I (2002-2012).
- 2017** • Missionary Formation Centre (MFC) in Nairobi, Kenya

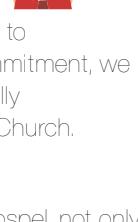
**2021**  
**100** years of  
the foundation of the  
Quebec Foreign Mission  
Society

## Our charisma



The service of the Gospel abroad constitutes the main objective of the Society.

◆ We give priority to people and persons belonging to different religious traditions, those with limited knowledge of Jesus Christ, and to the most unfortunate.



◆ We consecrate our entire life to Evangelization. By such commitment, we bear witness to the essentially missionary character of the Church.



◆ We identify ourselves as servants of the Gospel, not only by our work and our specific charism in the Church, but also by the witness of our life, which should reflect the message we are proclaiming and the values we propose.



## Our priorities

To proclaim the Good News of Jesus Christ



◆ By testifying to the Gospel.



◆ Welcoming the cultural and religious values of the groups and people with whom we share life.



◆ Forming living and missionary Christian communities.



◆ By committing ourselves to promote justice and respect for human dignity.



◆ Giving priority to the most unfortunate: the poor, the marginalised and the oppressed.



## Our places of mission today

